

# St Anne's Church, Chingford

Web site: www.stanneE4.org.uk

## 26th January 2025 - Epiphany 3

Parish Eucharist - 10.00

Welcomers: Jenny Miller, Rosalind Tatam

Servers: Terisa Nabukalu, Trisha Nakanwagi, Melissa Narusoke

Chalice: Jenny Scotchmer, Anthony Sullivan

Lessons: Clare Fullerton
Prayers: Rosalind Tatam
Leader: Julie Adesina
Preacher: Julie Adesina
Celebrant: Jude Bullock
Music: Bill Gloyn

Hymns:

541 O for a thousand tongues

262 God's Spirit is in my heart

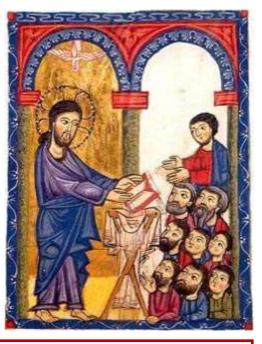
91 Brother, sister let me

serve you

652 Seek ye first

183 Fill your hearts with joy

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"If you really think that the environment is less important than the economy, try holding your breath while you count your money."

Guy McPherson

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This week	Today		12.30	Simple Lunch
	Friday	31st Jan	10.00	Eucharist
	Saturday	1st Feb	10.00	Jumble Sale
	Sunday	2nd Feb	10.00	Parish Eucharist
$\qquad \qquad \Longrightarrow$				

followed by brief PCC

#### Collect

Almighty God, whose Son revealed in signs and miracles the wonder of your saving presence: renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God. now and for ever.

#### **Post Communion**

Almighty Father,
whose Son our Saviour Jesus Christ is the
light of the world:
may your people,
illumined by your word and sacraments,
shine with the radiance of his glory,
that he may be known, worshipped, and
obeyed to the ends of the earth;
for he is alive and reigns, now and for ever.

## **Old Testament Reading**

## Nehemiah 8.1-3,5-6,8-10

<sup>1</sup>All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel.

<sup>2</sup>Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month.

<sup>3</sup>He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law.

<sup>5</sup>And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. <sup>6</sup>Then Ezra blessed the LORD, the great God and all the people answered, 'Amen, Amen,' lifting up their hands. Then they bowed their heads and worshipped the LORD with their faces to the ground.

<sup>8</sup>So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

<sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the LORD your God; do not mourn or weep.' For all the people wept when they heard the words of the law. <sup>10</sup>Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.'

This is the word of the Lord.

All Thanks be to God.

### **New Testament Reading**

### 1 Corinthians 12.12-31a

<sup>12</sup>Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free – and we were all made to drink of one Spirit.

<sup>14</sup>Indeed, the body does not consist of one member but of many. <sup>15</sup> If the foot would say, 'Because I am not a hand, I do not belong to the body,' that would not make it any less a part of the body. <sup>16</sup> And if the ear would say, 'Because I am not an eye, I do not belong to

the body,' that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many members, yet one body. <sup>21</sup>The eye cannot say to the hand, 'I have no need of you,' nor again the head to the feet, 'I have no need of you.' <sup>22</sup>On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup>and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; <sup>24</sup>whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, <sup>25</sup>that there may be no dissension within the body, but the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it.

<sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31</sup>But strive for the greater gifts. This is the word of the Lord.

All Thanks be to God.

Gospel *Luke 4.14-21* 

When the Gospel is announced the reader says
Hear the gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

<sup>14</sup>Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup>He began to teach in their synagogues and was praised by everyone.

<sup>16</sup>When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup>and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

<sup>18</sup>'The Spirit of the Lord is upon me,

because he has anointed me

to bring good news to the poor.

He has sent me to proclaim release to the captives

and recovery of sight to the blind,

to let the oppressed go free,

<sup>19</sup>to proclaim the year of the Lord's favour.'

<sup>20</sup>And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup>Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

This is the Gospel of the Lord.

All Praise to you, O Christ

We do not take a collection during the service at St. Anne's as we have a Parish Giving scheme. However if you wish to make a contribution you will find a plate at the back of church and a card reader if you prefer to donate in that way. If you would like to join the **Parish Giving** scheme please speak to Lindsey Archer or the church wardens. Also, scanning this QR code will provide information about the scheme and how you can make contributions if you wish.



**Ukraine and Eat or Heat** - We are still collecting for both at the back of the church—children, toddler's and baby items are still very much needed as the war takes its toll on the people of Ukraine. As are long lasting food products and hygiene products for Eat or Heat.

Jumble Sale Saturday 1 February 10am-12 noon. - proceeds to church funds. We would welcome help with any or all of

- sorting jumble in the Centre Friday 31st January from 11am
- setting up for the sale Friday 31st from 9.45pm
- preparation, sale and clearing away Saturday 1st 8.30am onwards Jumble for sale also very welcome. Thank you

The opening music will be based on the German chorale melody. "Herr Christ der einig Gottes Sohn" (Lord Christ, the Only Son of God). it is one of the oldest Lutheran hymns, written by Elisabeth Cruciger who was the first female poet and hymnwriter of the Reformation. Following the chorale, there will be Preludes based on it composed by Johann Sebastian Bach; his youngest son Johann Christian and Georg Philipp Teleman. The music during communion is "The heavens are telling the glory of God" from Haydn's oratorio "The Creation". The outgoing music is "Creation's Hymn" by Beethoven.

#### FOR OUR PRAYERS:

We remember in prayer each day all those both known and unknown to us who are suffering in mind, body and spirit, for those who have care of them, for all who are living with difficulties and trouble at this time and for all who will enter eternity this week.

Anniversaries for January; 1st Frank Garratt, 2nd Iris Gwynn, Ronald Hughes, 3rd Edward Yuill, Peter Thornton, 4th Monica Harris, 5th George Bates, 6th Gabriel Quehan, 7th Lucy Newnham, 8th Arthur Moxon, 16th Betty Ward, 18th Edna Langsdon, 23rd John Sullivan, 25th Geoff Wood, Colin Smith-Pryor, 27th Joye Thurbon, 29th Stanley Rickard, Mike Neighbour.

> Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen

